



**STATE OF NEW JERSEY
PUBLIC EMPLOYMENT RELATIONS COMMISSION**

PO Box 429
TRENTON, NEW JERSEY 08625-0429

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(609) 292-9830

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(609) 292-9898

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(609) 292-6780

For Courier Delivery
495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089
EMAIL: mail@perc.nj.gov

NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about **10:00 a.m. Thursday, April 24, 2025** at 495 W. State Street Trenton, NJ. The agenda of the meeting, to the extent presently known, is as follows:

1. Minutes of Meeting of March 27, 2025
2. Chair's Report
Counsel's Report
3. Recusal List
4. Consideration of Rutgers, The State University of New Jersey, and American Association of University Professors, Biomedical and Health Sciences of New Jersey, Docket No. CU-2020-005.
5. Consideration of County College of Morris and Faculty Association of County College of Morris, Docket Nos. CO-2021-228, CE-2021-011.
6. Consideration of Communications Workers of America, AFL-CIO, Local 1031 and Orange Public Library, Docket No. CO-2024-055.
7. Consideration of Borough of Allendale and Allendale Police Benevolent Association Local 217, Docket No. CO-2024-137.
8. Consideration of AFL-CIO Chapter 14 Rule Petition.
9. Agency Response to AFL-CIO Chapter 11 Rule Proposal.
10. Such other matters as may require the Commission's attention.

NOTICE TO PARTIES:

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

April 16, 2025

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Notice to the Parties

Service by E-Mail Transmission

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Grace Xanthacos at gxanthacos@perc.nj.gov or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.